

## **Kentucky Workers' Compensation Educational Association**

## 2021 Annual Conference | December 9 & 10 | Louisville Marriott East

## Exhibitor Registration

Company Name:		Contact:	
Address:			
Phone:	Fax:	Email:	
<b>EXHIBITOR FEE:</b> \$600.00 (6) Fee includes booth space with 6	•	•	
PAYMENT ENCLOSED:	Exhibitor Electric (optional)	\$ <u>600.00</u> \$	
	Total	\$	
EXHIBIT BOOTH ATTENDA	ANT(S):		
Name:	Title:	Email:	
Name:	Title:	Email:	
*Booth space is reserved on a first	st-come basis. All breaks, l	breakfasts, and cocktail recept	tion are in the exhibit hall.*
Any questions or comments, cal	l Matthew Williams at 50	2-495-5040 or email <u>matthe</u>	ew.williams@omca.biz.
	( ) Check enclosed pa	nyable to: KWCEA	
	Mail to: KWCEA c/o OMCA		Ch #
	2211 Gree		Amt \$
(	) Visa ( ) Master C	Card ( ) Discover	
Card #	:	Exp Date	Card Amt \$
Signature			

CANCELLATIONS: PLEASE NOTE THERE WILL BE NO REFUND FOR EXHIBITOR FEES IF CANCELLATION IS NOT RECEIVED AT LEAST THIRTY (30) DAYS PRIOR TO THE EVENT DATE.