



**Protectors of Home, Health & Environment**

**NM Pest Management Assn**

# 2017 Spring Seminar & Trade Show

March 30 - 31, 2017

Route 66 Casino, Albuquerque, NM

(For hotel reservations call 505-352-7866)

Please type or print clearly.

Company Name: \_\_\_\_\_

Company Contact: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Attendees (first and last names): (for additional attendees please attach list)

\_\_\_\_\_ Email: \_\_\_\_\_

\_\_\_\_\_ Email: \_\_\_\_\_

\_\_\_\_\_ Email: \_\_\_\_\_

\_\_\_\_\_ Email: \_\_\_\_\_

\_\_\_\_\_ Email: \_\_\_\_\_

## Ways to register:

**Fax:** 505-243-3601

## **Mail:**

NMPMA

3005 Broadway SE, Ste A

Albuquerque, NM 87102

## **Email:**

NMPestManagementAssoc@gmail.com

For questions call Dixie Mussaw with Winfield @  
505-243-1518

## Payment information

☐ Check Enclosed (payable to NMPMA)

☐ Visa

☐ MasterCard

Card number: \_\_\_\_\_

Exp Date: \_\_\_\_\_ Code: \_\_\_\_\_

## REGISTRATION FEES

	Early Bird (by 3/20/17)	Regular (after 3/20/17)	Total
<b>Member Registration</b>			
1st attendee	\$120	\$150	\$ _____
additional attendees	\$120	\$150	\$ _____
<b>Non-Member Registration</b>	Early Bird (by 3/20/17)	Regular (after 3/20/17)	
1st attendee	\$150	\$180	\$ _____
additional attendees	\$150	\$180	\$ _____
<b>Total Amount Due</b>			<b>\$ _____</b>

Cancellation Policy: Refunds will be made on the following schedule. All refund requests must be made in writing.

More than 31 days before event ..... 100% refund

within 15 - 30 days before event ..... 50 % refund

within 10 or less days before event ..... No refund